

**United States Naval Academy Judo Club**  
**Senior Invitational**  
USJF Sanction #08-10-02  
**Saturday, October 4, 2008**

**Tournament Site:** Halsey Field House  
United States Naval Academy  
Annapolis, Maryland

**Pre-registration is highly recommended!**

Our campus is a military base and is closed to cars and trucks that do not have prior authorization to be on-site. Everyone must show a picture ID to enter the campus. Please park at the parking area by Gate 8. A shuttle will run on a regular basis to pick participants up and take them to the competition site. Parking is also available on King George Street just before arriving at Gate 1 and you can walk on.

**Eligibility:** You must be a member of USJF, USJI, OR USJA to participate. Senior Competition only! Competitors must present a current, valid membership card at registration. Applications for USJI/USJF membership are available on site.

**Entry Fee:** \$40 per person for the day's competition.  
Regardless of the number of divisions or categories participated in.

**Schedule:** 8:30-9:30 am Registration and Weigh-in  
9:45 am Opening Ceremonies  
10:00 am Team Competition Begins  
Pools for individual competition will be set **after** team competition is completed.  
1:00 pm (Approx.) Individual Competition begins.

**Contest Rules:** IJF rules will apply. Individual Novice matches will be 3 minutes, all other matches (Team & Individual Open) will be 4 minutes. Both Individual and Team competition will be Modified Double Elimination or Round Robin, depending on the number of players or teams in the division. The tournament director reserves the right to add, delete and/or modify any division to ensure better competition for the participants.

**Awards:** First, second, and third place awards for each individual and team divisions will be awarded. Trophies for outstanding Novice and Open individual player will be awarded. Teams may choose to compete for either the Japanese Ambassador's Trophy or the Naval Academy Commandant's Trophy.

**Tournament Director:** Jeremy Topp, President, Navy Judo Club

**For Additional Information Contact:**

Edwin Y. Takemori, at [Takemorijudo@cs.com](mailto:Takemorijudo@cs.com) or 410/431-7360

**Individual Matches and Team Competition** will be Modified Double Elimination or Round Robin depending on the number of player in the category. The tournament director reserves the right to add, delete and/or modify and division to endure better competition for the participants.

## **Individual Shiai Divisions:**

**Novice:** (Yonkyu and below)    **Open:** (Sankyu and above)

Women and Novice Men: Light, Medium and Heavy weight

Open Men: 52 kg, 56kg, 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, 100+kg

## **Team Competition:**

### **Team Rules:**

1. Teams may be made up of representatives from any community club or school. Team members are encouraged to be from the same school or club, but do not have to be.
2. Clubs or schools may sponsor no more than 2 teams.
3. Incomplete teams may compete. However, the team will forfeit the matches of missing team members.
4. Incomplete teams must have a minimum of 4 players.
5. Pick-up teams may be formed on site.
6. Team size is 6 members; 5 men and 1 woman.
7. Team competition will be open weight and open rank.
8. Line up for competition will be: female member first, then men lightest to heaviest weight.
9. Once a team line-up is set, only one substitution will be allowed, and for injury only.
10. Injured players who do not finish a match or are withdrawn may not return to compete in any capacity.
11. Team matches that go into Golden Score and end in no score after the Golden Score match will be declared Hiki Waki.
12. Tie breaker matches must be selected from the male competitors on the team.

**Note:** In each team match, each team member will compete with the corresponding member from the opposing team. The team that obtains the most wins will advance. In the event of an equal number of wins a point scoring system will be used (Ippon=10pts.; Wazari=7pts.; Yuko=5pts.; Koka=3pts.) to determine the winner. There will be no flag wins. If there is no score, hiki-waki will be declared

### **Directions:**

To park on campus you must pre-register AND request a pass to park on campus. Otherwise, off-campus parking is available on the street or at the Navy and Marine Corps Stadium. The Navy Marine Corps Stadium is near the intersection of Rowe Boulevard and Taylor Avenue in Annapolis Maryland. Follow the directions below:

- Travel on Route 50 to Annapolis (Annapolis is south Rte 50 between Rte 97 and 2)
- Exit Route 50 at Rowe Blvd. (Exit 24)
- Travel along Rowe Blvd. south/east toward Annapolis/USNA to the second traffic light (intersection of Rowe Blvd. and Taylor Avenue).
- Turn right onto Taylor Avenue.
- Turn right into Navy-Marine Corps Memorial Stadium Parking Lot.

**United States Naval Academy Senior Invitational**  
**Shonen Competitor's Waiver**  
USJF Sanction # 08-10-02

**Certificate regarding Shonen Contestants:** If contestant is under the age of 17 and holds a junior rank, this document must be completed by the contestant's parent or legal guardian **AND** Judo Instructor to be able to compete in this event. The tournament director recommends no junior under the age of 14 be allowed to compete in this event.

I, \_\_\_\_\_, a Judo Instructor, who has been  
(Name of Judo Instructor)  
awarded the judo rank of Shodan or higher, recognized by United Sates Judo, Inc.,

hereby certify that \_\_\_\_\_, although  
(Name of Junior Player)  
not having been awarded a senior rank in judo, is of sufficient aptitude and skill in Judo  
to compete in this Invitational.

\_\_\_\_\_  
(Signature of Judo Instructor)

\_\_\_\_\_  
(Date)

A copy of my proof of rank (rank certificate or my national membership card having the verification symbol of "(V)" printed following my rank) is attached.  
**MUST BE INCLUDED WITH ENTRY FORM.**

I, \_\_\_\_\_, do hereby give my  
(Parent's Name)  
permission for my child, \_\_\_\_\_, who holds  
(Name of Junior Player)  
a junior rank, to compete in the United States Naval Academy Senior Invitational.

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Date)



# United States Naval Academy 2008 Senior Judo Invitational

## Team Roster

You **MUST** complete an Entry Form for **EACH** team member

Team Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Competing for \_\_\_\_\_ The Japanese Ambassador's Trophy  
\_\_\_\_\_ The Commandant's Academy Trophy

List your team line up Female members first (#1); then male members lightest first (#2) and increasing in weight to heaviest player last (#6).

	Team Member Name	RANK	AGE	WEIGHT
1.	_____ (Female Player)	_____	_____	_____ lbs.
2.	_____ (Lightest Male Player)	_____	_____	_____ lbs.
3.	_____	_____	_____	_____ lbs.
4.	_____	_____	_____	_____ lbs.
5.	_____	_____	_____	_____ lbs.
6.	_____ (Heaviest male Player)	_____	_____	_____ lbs.

Make Checks of Money Orders payable to: "Naval Academy Judo Club"  
No Fax or E-Mail registrations will be accepted.

Mail Registrations, **Postmarked by Sept 27, 2008** to:  
Navy Sr. Invitational-Registrar Edwin Y. Takemori  
54 Robinson Landing Rd.  
Severna Park, Md. 21446

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., United States Naval Academy, The US Naval Academy Judo Team, and the Prince George’s Judo Club**, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., United States Naval Academy, The US Naval Academy Judo Team and the Prince George’s Judo Club**, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

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Participant \_\_\_\_\_ Participant’s Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

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Parent/Guardian \_\_\_\_\_ Parent/Guardian’s Signature \_\_\_\_\_ Date \_\_\_\_\_