

# College Park Junior Development Tournament

## Saturday, October 20, 2018

**Location** College Park Community Center, 5051 Pierce Ave, College Park, MD USA Judo Sanction #: 19567

**Directors** Karl, Kurt, & Kevin Tamai (301) 537-5836

**Format** Round Robin Tournament + 3Man Tournament

**Round Robin Pairing** All competitors in the age grouping will line up by weight (per age group in the schedule). The tournament director (with input from the attending head coaches) will adjust line-up and create 4 person round robin divisions. Adjusting the line-up may include, but is not limited to: 1. Pairing novice players together 2. Pairing judoka from different clubs 3. Pairing female players with other female players. Once a round robin pairing is set, they will go to their mat assignment for competition. 4 man round robins consist of 3 rounds (3 matches per contestant). Some round robins may be limited to 2 or 3 players based on weight limitations (20% of the competitor's weight). Awards will be presented at the conclusion of the round robin. Contestants may fight up in age group for their second division. Criteria for the winners will be: 1. Wins/Losses. 2. Points 3. Head to Head matches.

**Schedule** **This is an estimated schedule.** Each age group will begin at the completion of the previous age group. Once the age group has been paired, new competitors can ONLY join the shiai in the next age group.

<b>8:00</b>	<b>Weigh in starts</b>	
<b>8:50</b>	<b>8 years and under competitor Line-up</b>	
<b>9:00</b>	<b>8 years old and under competition</b>	<b>age 9-10 can weigh in until 9:30</b>
<b>10:30</b>	<b>9-10 years old competition</b>	<b>age 11-12 can weigh in until 10:00</b>
<b>11:30</b>	<b>11-12 years old competition</b>	<b>age 13-20 can weigh in until 11:00</b>
<b>12:30</b>	<b>13-15 years old competition</b>	<b>(registration/weigh in ends at 11 AM)</b>
<b>12:30</b>	<b>10&amp;Under Team Tournament</b>	
<b>1:30</b>	<b>15-20 years old competition</b>	
<b>1:30</b>	<b>14&amp;Under Team Tournament</b>	

**Referee Certification** This event will be an evaluation site for local referee certification. Candidates for Referee Certification must contact the tournament director prior to the date of the event.

**Rules** Must be a current USA Judo, USJF, USJA, AJJF or ATJA members. Current modified IJF rules will govern the tournament. No shime-waza for age 12 and under. No kansetsu-waza for age 14 and under. There may be Co-ed competition for 8 and under. The CARE System will be used based on availability of the CARE equipment. Loss of consciousness or signs of concussion will result in removal from any and all divisions at the event. Contestants are required to bring either a blue gi or a blue belt for blue matches AND a white gi with a white belt for the white matches. A white gi is required by all judoka, if you are assigned to white and you only have a blue gi then you will forfeit the match. A white gi with a blue belt is satisfactory for matches when assigned the blue color.

**Venue** Two competition areas will be set up in the gymnasium and one competition areas will be set up in the multipurpose room.

<b>Entry Fees</b>	<b>Early Entry Fees</b>	<b>Standard Entry Fees</b>	<b>Late Registration</b> <b><u>NO ONSITE REGISTRATION</u></b>
	<b>Due by 10/13/18</b>	<b>10/14/16- 10/17/18</b>	<b>10/18/18-10/19/18</b>
	<b>\$30.00 1<sup>st</sup> division</b>	<b>\$40.00 1<sup>st</sup> division</b>	<b>\$50.00 1<sup>st</sup> division</b>
	<b>\$15.00 2<sup>nd</sup> division</b>	<b>\$15.00 2<sup>nd</sup> division</b>	<b>\$15.00 2<sup>nd</sup> division</b>
	<b>\$15.00 3<sup>rd</sup> division</b>	<b>\$15.00 3<sup>rd</sup> division</b>	<b>\$15.00 3<sup>rd</sup> division</b>
			<b>Team Competitors: same due dates each member pays for an additional division</b>

**Registration** **Postal Mail Registration (Due by 10/13/18):** Early registration can be completed by mailing a completed entry form & waiver, proof of membership in national judo organization (USJF, USA Judo, USJA, AJJF, or ATJA). Postal Mail must be postmarked by 10/13/2018. Do not use postal mail after 10/13/18.

**Online Registration:** Online registration must provide a signed waiver, non-black belt certification, and proof of membership in a national judo organization (USJF, USA Judo, USJA, AJJF, or ATJA) via email.

NEED BOTH: [Online Registration Form](#) + [Online Payment \(MNCPPC TICKET\)](#)

**Onsite Registration:** No additional competitors will be added to an age group after the pairing is complete. Late arriving competitors may join the next age group as listed in the schedule above. All competitors must complete the entry form & waiver, and show proof of membership in a national judo organization.

### 3 Man Team Tournament

#### Development Team Tournament

10 years old & under Team Tournament

Ages 10 and under, 3 members on the team

Gender/Weight Classes (pounds): Boys 60, 80, 100

14 years old & under Team Tournament

Ages 14 and under, 3 members on the team

Gender/Weight Classes (pounds): Boys 70, 90, 110

Limit: 8 Teams in each age group.

First 8 teams to sign up. Sign up early if you want your team in the tournament.

Teams will be placed in the bracket and advanced according to team wins

Number of winning matches determines team match winner

### Maryland National Capital Park and Planning Commission (MNCPPC TICKETS, 1 TICKET PER COMPETITOR)

THE MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION PARKS AND RECREATION | PLANNING | PLANNING BOARD

PRINCE GEORGE'S COUNTY Department of Parks and Recreation parks direct

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Welcome to PARKS DIRECT This section allows you to purchase tickets online by:

- Selecting a location, Or
- Selecting a type of featured event, Or,
- Searching by keyword

When the search results return they display under the search options. **Please scroll down to view results.**

The plus sign below the event description adds your purchase to the cart.

**Ticket Search Criteria**

Quantity:  Begin Date: 09/27/2018 End Date: 09/27/2019

Type:  Subtype:  Location:

Keyword Search:  Keyword Search: Match One Sort Option: Event Dates

Ticket Code:  Display Option: Detail

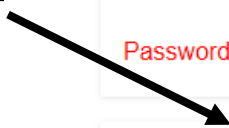
Search Results

Scroll to the bottom of the page and select the + shopping cart



Add to cart	Ticket Code	Description	Type	Subtype	Event Date	Event Time	Price	Info
	CPKCC-DEVJUDO-20181020	Development Judo Tournament	Special Events	Wknd	10/20/2018	8:00 am - 2:00 pm	Click Info for Price	

Continue as a Guest



**WebTrac Login**

Username \*

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# Junior Development Tournament Entry Form

(USA Judo Sanction #: 19567)

## Required Documents Check list:

Signed Waiver

Copy of your current judo membership card

Entry Fee (cash, check, credit card, money order)

Non-Black Belt Certification (Instructor Approval to Compete)

Payment: Cash/Check/Online Registration

Total: \_\_\_\_\_

Check #: \_\_\_\_\_

## ONLINE REGISTRATION: **ONLINE REGISTRATION + ONLINE PAYMENT (MNCPPC TICKET)**

Make all checks payable to:

**M-NCPPC**

Mail with package to:

**Kurt Tamai, 7104 Elk Mar Drive, Elkridge, MD 21075**

Email address:

**collegeparkjudo@aol.com**

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ email address: \_\_\_\_\_

Membership ( USA Judo USJF USJA AJJF ATJA) Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

\*\*\*Only verified, current members will compete! \*\*\*New and Renewal applications will be accepted on site \*\*\*

Rank: \_\_\_\_\_ Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Gender: M F Weight \_\_\_\_\_

I am registering for: Jr. Competition Second Division Third Division

If assistance/accommodation is needed: Vision Loss/Blindness Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

### Certificate Regarding Non-Black Belt Contestants

I am a Judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, or USJA, hereby certify that \_\_\_\_\_, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_ Rank \_\_\_\_\_ through \_\_\_\_\_ organization.

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Team Entry Form: 10 & Under

14 & Under

Boys 60: \_\_\_\_\_

Boys 70 \_\_\_\_\_

Boys 80 \_\_\_\_\_

Boys 90 \_\_\_\_\_

Boys 100 \_\_\_\_\_

Boys 110 \_\_\_\_\_

<http://www.collegeparkjudo.org>

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the **USA Judo/United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, Inc., United States Judo Association, Inc., American Traditional Jujitsu Association, American Judo and Jujitsu Federation, Maryland National Capital Park & Planning Commission, HuioJudo, and College Park Judo Club, Inc.,** and all judo and local organizations supporting the event I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue **USA Judo/United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, Inc., United States Judo Association, Inc., American Traditional Jujitsu Association, American Judo and Jujitsu Federation the Maryland National Capital Park & Planning Commission, HuioJudo, and College Park Judo Club, Inc.,** and all judo organizations and local organizations supporting the event together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability, and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.
6. I agree to be filmed and photographed under conditions approved and authorized by USA Judo, to include the use of my name, biographical information, public appearances, interviews, photographs, portrait and motion pictures and television recordings of my judo performance/participation and grant to USA Judo and Organizers the right to record and make use of the same, and to authorize others to do so in promoting the competition and the success of the judo team on which I compete, to promote the image of USA Judo, its sponsors and advertisers, and the sport of amateur judo, and to fund the activities of the USA Judo.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

Participant's Printed Name	Participant's Signature	Date
<p><b>FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)</b></p> <p>This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.</p>		
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date