

# Hui-O-Judo Beltsville and College Park Judo Club



## Beltsville Open Judo Championships Saturday, September 16, 2017



**Site:** DeMatha Catholic High School, 4318 Madison St, Hyattsville, Maryland, 20781

**Sanctioned by:** USA Judo Sanction Number: **TBD**  
**Tournament directors** Kevin Tamai (703) 622-6861 and Kurt Tamai (301) 537-5836

**Schedule:** 8:00 - 8:30 Kata and Junior Check in (NO ONSITE REGISTRATION)  
9:00 - 10:00 Kata Competition  
9:00 - 1:00 Junior/Masters Competition  
10:00 - 11:00 Senior Check in (NO ONSITE REGISTRATION)  
\*1:00 - 5:00 Senior Competition (\*Senior Competition will begin after Junior Competition)

<b>Fees:</b>	Registration Fee	Early (8/25/17)	Standard (9/1/17)	Late (After 9/8/17)	Closed
	First Division	\$40	\$50	\$60	9/14/17
	Kata (per team per kata)	\$40	\$50	\$60	
	2nd Division	\$20	\$25	\$30	

**Registration rates apply to the date payment is received. No postal entries after Sept. 8.**

**Onsite payments will be charged at the Late Registration Rate (60.00).**

**Online entries up to September 13 (No Onsite Registration).**

Online Registration = Google Forms Registration Form + Paypal payment + email a copy of your membership card, non-black belt certificate, and tournament waiver.

**Online Registration:** [Online Entry \(Google Forms\)](#)  
**Make check payable to:** College Park Judo (Paypal payments to [collegetparkjudo@aol.com](mailto:collegetparkjudo@aol.com))  
**Mail entry form to:** Kurt Tamai, 7104 Elk Mar Drive, Elkridge, MD 21075

We will email you confirmation for all entries received. If you do not receive confirmation, contact the tournament director via phone or email. We will accept EMAIL ENTRIES (email PDF FORM) and PHONE ENTRIES (text message a copy of completed PDF Form) with a hard copy of the entry form and waiver presented onsite. Entry fee is subject rates according to the day of payment, include a copy of the Paypal receipt. NO REFUNDS. Any onsite payments will be charged the LATE registration fee (60.00).

**Eligibility to compete:** A current USJI, USJF or USJA membership card MUST be presented at registration along with the signed LIABILITY WAIVER and non-black belt certification.

**Contest Rules:** Current IJF contest rules will govern EXCEPT no chokes for 12 years old and younger. No arm locks for 16 years old and younger during Junior competition. Any attempt to perform any technique with the intent to injure the opponent as determined by the officials on the mat will be an automatic hansoku make. Any judoka competing up in division will follow the rules of that division. Concussion policy will be utilized. Judokas diagnosed with a concussion will not be allowed to continue competing. The CARE system will be used based on availability of CARE equipment. The competition area is 6meters by 6 meters with 3meter of safety area and 4 meter between completion areas.

**Referee Certification** Testing is available upon request. Candidates should contact the tournament director to make arrangements for the Referee Certification (local referee certification) evaluation prior to the event.

**Elimination System:** Modified Double elimination system will be used on divisions with more than 5 people. Winner of loser bracket will get to fight loser of winner bracket for 2<sup>nd</sup> place. Smaller divisions of 5 or less will use a round robin point system. Understand it is possible win all your matches and still not get 1<sup>st</sup> place.

**Note:** All female competitors are required to wear a white tee shirt. Blue belts or gis must be worn by the blue competitor and white gi must be worn by the white competitor. (blue gi and white belt is not allowed for the white competitor). Competitors must **BRING YOUR OWN** white belt and blue belt. Belts will be available for purchase at the shiai. Please contact the tournament director if you cannot meet this requirement. All junior matches will be 3 minutes. Senior matches will be 4 minutes.

**Awards:** Trophies will be given for first, second and third place in each division. A team trophy will be awarded for the top Junior Team, Colligate Team, and Senior Team. Colligate Teams are teams associated with college or university judo programs but judokas are not required to be students. Team points will be awarded as 5 points for 1st place, 3 points for second place and 1 point for third place. Outstanding Junior and Outstanding Senior Judoka will also be awarded. Any first shiai judoka will receive an award – see Sensei Tamai.

### Divisions

Kata Novice (3 sets), Advanced (all sets per kata)

Nage-No-Kata, Katame-No-Kata, Ju-No-Kata, Goshin Jitsu, Kime-No-Kata

Novice division will be considered all Junior ranks and Senior ranks below Sankyu. Sankyu and above will be considered Advanced. Mixed teams will be ranked off of the highest level player.

#### Junior Boys Division – 3 minute matches

5-8 y.o	45	50	55	60	65	75	OPEN
9-10 y.o	55	60	65	70	75	80	OPEN
11-12 y.o	80	90	100	110	125	OPEN	
13-14 y.o	80	100	120	140	OPEN		
15-16 y.o	130	145	160	180	OPEN		

#### Junior Females Division – 3 minute matches

5-8 y.o	45	50	55	65	OPEN
9-10 y.o	55	60	65	75	OPEN
11-12 y.o	65	70	85	OPEN	
13-14 y.o	80	90	100	OPEN	
15-16 y.o	120	135	OPEN		

#### Senior Divisions – 4 minute matches

Divisions will be subdivided by Novice (Yonkyu and below) and Advanced (Sankyu and above).

	<u>Male:</u>		<u>Female:</u>	
132 and below	178+ to 198 lbs.	106 and below	139+ to 154 lbs.	
132+ to 145 lbs.	198+ to 220 lbs.	106+ to 115 lbs.	154+ to 172 lbs.	
145+ to 161 lbs.	Over 220	115+ to 126 lbs.	Over 172 lbs.	
161+ to 178 lbs.		126+ to 139 lbs.		
Men's Master (judoka over 30 y.o.)	161	178	198	220 over 220

### **NOTES:**

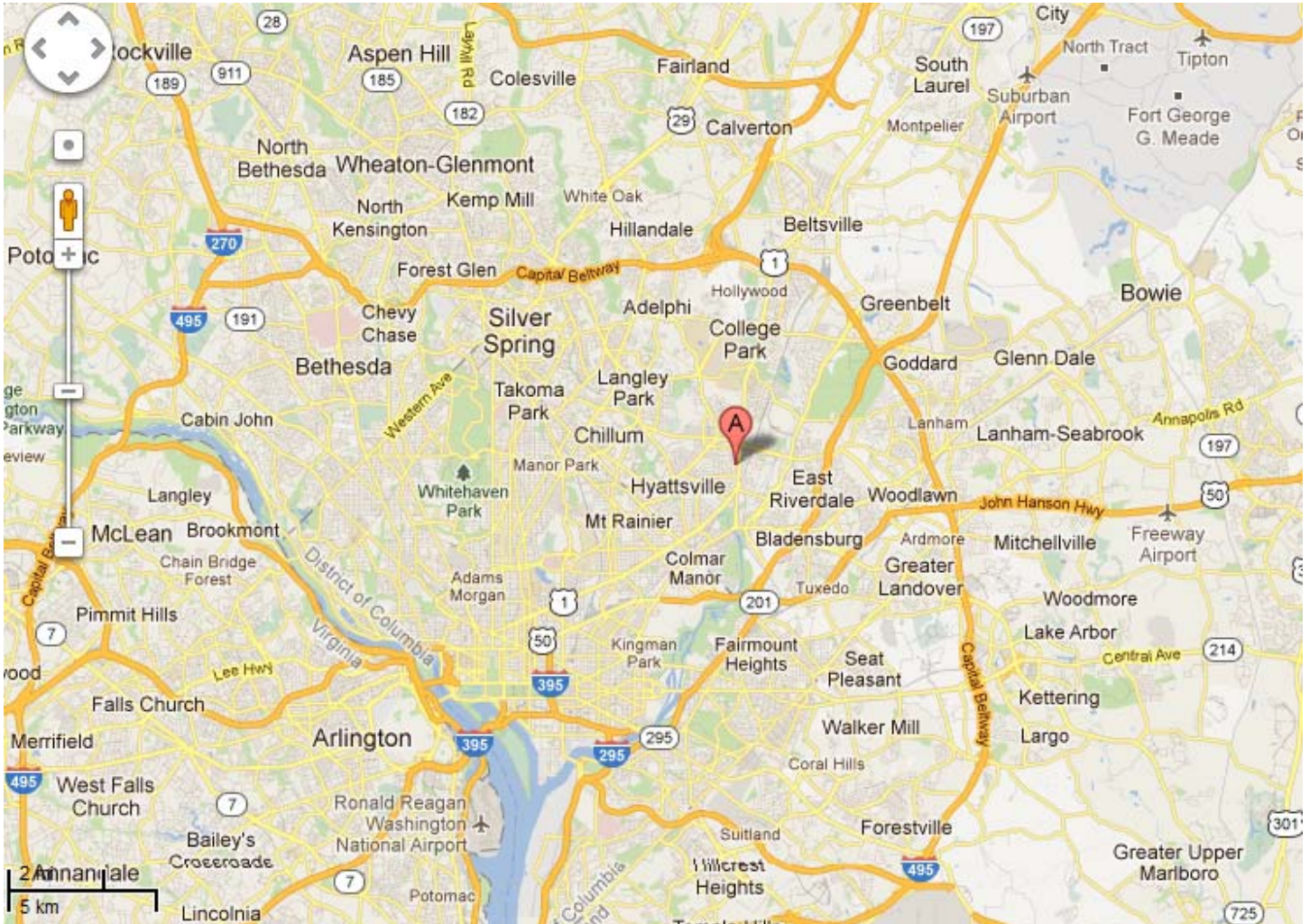
\* The tournament director reserves the right to alter or change any division to establish a more equitable competitive division. Divisions with less than 3 people may be moved to the next bracket up.

\*\* **DOJO Weigh In:** Judoka can weigh in at their dojo with the coach/sensei submitting the certified weights. Judoka **MUST** make their specified weigh division. Sensei/Coach must be a certified coach or instructor through USJA, USJF, or USA Judo.

\*\*\* Brackets will be posted to the College Park Judo Club Web site on Friday, September 15.

**For more information visit our website at [www.huiojudo.com](http://www.huiojudo.com) or call 703-622-6861**

**DeMatha Catholic High School  
Convocation Center Gym  
4318 Madison Street  
Hyattsville, Maryland 20781**



**USE THE MAIN FRONT ENTRANCE OF THE SCHOOL  
PARK IN LOTS 7, 8 or 9**

**USE THE MAIN FRONT ENTRANCE OF THE SCHOOL  
PARK IN LOTS 7, 8 or 9  
Overflow parking available in rear lot #6**

DeMatha Catholic High School is located at 4313 Madison Street in Hyattsville, Maryland, less than two miles south of the University of Maryland on Route 1.



1. [Main Building \(Front of school\)](#)
2. [St. John DeMatha Hall](#)
3. [Brendan McCarthy '64 Activities Center](#)
4. [Anthony Fotos Arts Center](#)
5. [Convocation Center \(opening 2010\)](#)
6. [Back parking Lot](#)
7. [Amico Parking Lot \(White\)](#)
8. [Nusca Parking Lot \(Red\)](#)
9. [Nardone Lot \(Blue\)](#)
10. [Faculty/Staff Lot](#)
11. [Plaza](#)



# Entry Form for Beltsville Open Judo Championships



Sanctioned by: USA Judo, Sanction # TBD

### Registration Check list:

- Tournament Application
- Signed Waiver
- Entry Fee (include Paypal receipt)
- Copy of your current USA Judo, USJF or USJA membership card

Paypal / Check # / Cash \_\_\_\_\_

Tournament Directors: Kevin Tamai and Kurt Tamai Total \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_ Club Name: \_\_\_\_\_

Membership ( USJI USJF USJA) Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

\*\*\*Only verified, current members will compete!\*\*\*New and Renewal applications will be taken on site \*\*\*

Rank: \_\_\_\_\_ Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Gender: M F Weight \_\_\_\_\_

I am registering for: Jr. Competition Sr. Competition 2<sup>nd</sup> Division Masters Kata

Kata Competitors: Uke \_\_\_\_\_ Tori \_\_\_\_\_

Kata(s) to Compete in: \_\_\_\_\_ Level: \_\_\_\_\_

If assistance/accommodation is needed (check off appropriate box): <input type="checkbox"/> Vision Loss /Blindness <input type="checkbox"/> Hearing Loss/Deafness Type of assistance/accommodation requested or name of person requesting assistance _____
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Please mail the completed entry form, liability waiver, payment and copy of membership card to:  
**Kurt Tamai, 7104 Elk Mar Drive, Elkridge, MD 21075**

Payment may be made by CHECK or MONEY ORDER to <b>College Park Judo</b> . You MUST include your name, complete address, zip code, phone number, driver license number, state issue, and name of participant. <b>Check Verification:</b> Name on Check _____ Date of Birth _____ Driver Lic. State _____ Driver Lic. # _____ exp. date _____ Verify that address on checks matches address on license. Verify phone number is on your check
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<b><u>Certificate Regarding Non-Black Belt Contestants</u></b>
I _____ a Judo instructor, who has been awarded the Judo rank of _____ (print name of Instructor) Shodan or higher, under the auspices of the USJI, USJF or USJA, hereby certify that, _____ (print name of contestant) although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.  Judo Instructor (print) _____ Rank _____ Signature of Instructor _____ Date _____ Organization rank obtained through _____  <b>You MUST read and sign waiver on back of this form!! Entries will not be accepted without a completed &amp; signed waiver!!</b>

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., Beltsville Community Center, Maryland National Capital Park and Planning Commission, College Park Judo club, the Hui-O-Judo Club, DeMatha Catholic High School, and the Archdiocese of Washington**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., Beltsville Community Center, Maryland National Capital Park and Planning Commission, College Park Judo Club, Hui-O-Judo Club, DeMatha Catholic High School, Archdiocese of Washington**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date