

# 2009 Judo Refereeing Rules

This version of the rules is adapted from the Official 2003 IJF Refereeing Rules and all IJF approved changes added from 2003 to 2009. These changes are highlighted in gray. Additional comments have been added to provide clarification. These rules are adopted by the USA Judo Referee Commission and approved for use in all USA Judo sanctioned competition. April 2009

# 2009 Judo Refereeing Rules

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# **2009 JUDO REFEREEING RULES**

# **ARTICLE 1 - Competition Area**

The competition area shall be a minimum of 14 m x 14 m (46') to a maximum of 16 m x 16 m (52.5') and shall be covered by *Tatamis* or similarly acceptable material.

The competition area shall be divided into two (2) areas, the Contest Area and the Safety Area. The Contest Area is a minimum of 8m x 8m (26') to a maximum of 10m x 10m (33').

The area outside the contest area shall be called the safety area and shall be 3m (9.84') to 4m (13') wide.

The demarcation between the contest area and safety area shall be indicated by different colored tatami.

A strip of blue and a strip of white adhesive tape, approximately 10 cm (4") wide and 50 cm (20") long shall be affixed on the center of the contest area 4 m (13') apart, to indicate the starting positions at which the contestants must start and end the contest.

The blue tape shall be to the Referee's right and the white to his left.

The competition area must be affixed to a resilient floor or platform (see Appendix).

Where two (2) or more adjoining competition areas are used, a common safety area of between 3m and 4m is necessary.

A free zone, a minimum of 50cm (20") must be maintained around the competition area.

# **APPENDIX** Article 1 - Competition Area

For Olympic Games, World Championships, Continental and IJF events, the contest area, generally, must be 8m x 8m.

#### Tatami

Generally measuring 1m (3.28') x 2m (6.5'), made of pressed straw or, more frequently, pressed foam.

They must be firm under foot, have the property of absorbing shock during *Ukemi*, and not be slippery or too rough. The elements making up the surface for the competition must be aligned without space in between be smooth of surface and fixed in such a way that they cannot be displaced.

#### Platform

The platform is optional and must be solidly made of wood, while still having resilience and measuring approximately  $18m \ge 18m (56')$  and no more 1m in height (generally 50cm (20") or less). (When using a platform, it is recommended that the safety area should be 4(13')-5m(16.4') wide all around the competition area)

competition area).



# **ARTICLE 2 – Equipment**

#### a) Flags (Referee)

A blue and a white flag for the Referee to use in the *Hantei* situation in the "Golden Score" contest shall be available close by the contest area (e.g. on the Technical Officials table or in a holster attached to the back judge's chair.

#### b) Chairs and Flags (Judges)

Two (2) lightweight <u>sturdy</u> chairs must be placed on the safety area at diagonally opposite corners of the contest area and in a position so as not to obstruct the Judges, Commission members and Scoreboard Keepers view of the scoreboard. A blue and a white flag shall be placed in a holster affixed to each chair.

#### c) Scoreboards

For each competition area there shall be two (2) scoreboards that indicate the scores horizontally, not exceeding 90cm in height and 2m in width, placed outside the competition area where they can be easily seen by the Referees, Commission members, officials and spectators.

Whenever electronic scoreboards are used, manual scoreboards must be available as a backup (see Appendix).

#### d) Timing Clocks

There shall be timing clocks as follows:

Contest Duration -	One (1)
Osaekomi-	Two (2)
In reserve -	One (1)

Whenever electronic timing clocks are used, manual timing clocks must also be used to check their accuracy (see Appendix).

#### e) Flags (Timekeepers)

Timekeepers shall use flags as follows; Yellow -Time out Green - *Osaekomi* duration

It will not be necessary to use the yellow and the green flags whenever an electronic display clock showing contest duration and *Osaekomi* duration is in use. However, these flags must be available in reserve.

#### f) Time Signal

There shall be a bell or similar audible device to indicate to the Referee the end of the time allotted for the contest.

#### g) Blue and White Judogis

The contestant shall wear either a blue or white *Judogi*. (The first Contestant called shall wear the blue *Judogi*, the second shall wear the white.)

#### **APPENDIX Article 2 – Equipment**

#### Position of Scoreboard Keepers / Contest Sheet Writers / Timekeepers

The Contest Sheet Writers, Scoreboard Keepers and Timekeepers must be facing the Referee.

#### **Distance of Spectators**

In general the spectators should not be permitted closer than 3m to the competition area (or platform).

#### **Timing Clocks and Scoreboards**

The timing clocks must be accessible to those persons responsible for maintaining their accuracy, and they must be checked for accuracy at the start of and regularly during the competition. The scoreboards must meet the standards set out by the IJF and should be at the disposal of the Referees as needed.

The manual timing clocks must be used simultaneously with the electronic equipment, in case of failure of the electronic timing clocks.

The manual scoreboards must be available in reserve.

#### c) Manual Scoreboards

WHITE			BLUE				
0	1	0		0	1	1	
Ippon	Waza- ari	Yuko		Ippon	Waza- ari	Yuko	
	Shido 3	*	Shido 1		*	Shido 2	Shido 1

#### EXAMPLE:

Blue has scored *Waza-ari* and has also been penalized with three (3) *Shidos*. White has been penalized with two (2) *Shidos*.

# ARTICLE 3 - Judo Uniform (Judogi)

The contestants shall wear a Judogi complying with the following conditions:

**a**) Strongly made of cotton or similar material (see guidelines), in good condition (without rent or tear). The material must not be so thick or hard or slippery as to prevent the opponent from taking a grip.

**b**) Blue for the first contestant and white or off-white for the second contestant. (See Appendix).

- c) Acceptable markings:
  - 1) National Olympic abbreviation (on back of jacket). Size of the letters 11 cm (4").

For IJF Events and the Olympic Games, the names are indicated on the 30 cm (11.8") x 40 cm (15.7") Bibs.

2) National Emblem (on left breast of jacket). Maximum size  $100 \text{cm}^2$  (16 in<sup>2</sup>).

3) Manufacturer's trade mark (on bottom-front of jacket, on bottom front of left leg of the trousers and on one end of the belt). Maximum size  $20 \text{ cm}^2 (3 \text{ in}^2)$ . It is permitted to place the manufacturer's trade mark on one of the sleeves but inside the 25cm (10") x 5cm (2") area instead of at the bottom front of the jacket. The IJF Official suppliers are allowed to place the IJF Logo above their trade mark (in direct contact).

4) Shoulder markings (from collar - across shoulder down the arm – both sides of jacket). Maximum length 25 cm (10") and maximum width 5 cm (2"). (The same advertising or national colors on both sides).

5) Advertising on the sleeves, 10 cm x 10 cm (4"x4") on each sleeve (different advertising allowed). These 100 cm<sup>2</sup> have to be fixed just below and in contact with the stripes of 25 cm (10") x 5 cm (2").

6) Indication of the placing (1st, 2nd, 3rd) at the Olympic Games or World Championships, in an area of 6cm  $(2.4") \times 10$ cm (4") at the bottom front left side of the jacket.

7) The contestant's name may be worn on the belt, lower front of the jacket and upper front of the trousers up to a maximum of  $3 \text{ cm} (1.2") \times 10 \text{ cm} (4")$ . Also the contestant's name or abbreviation may be placed (printed or embroidered), on the back of the jacket above the National Olympic abbreviation, but in no case in a position to prevent an opponent from grasping the back of the jacket. The letters can be up to a maximum of 7 cm (2.8") high and the length of the name can be up to a maximum of 30 cm (12") long. This  $7 \text{ cm} (2.8") \times 30 \text{ cm} (12")$  rectangular area must be located 3 cm (1.2") below the collar of the jacket and the back identification must be fixed at 4 cm (1.6") below this area.

**d**) The jacket shall be long enough to cover the thighs and shall at a minimum reach to the fists when the arms are fully extended downwards at the sides of the body. The body of the jacket shall be worn with the left side crossed over the right and shall be wide enough to have a minimum overlap of 20 cm (8") at the level of the bottom of the ribcage. The sleeves of the jacket must reach to the wrist joint at the maximum and 5 cm (2") above the wrist joint at the minimum. A space of 10 (4") to 15 cm (6") shall exist between the sleeve and the arm (bandages included), along the entire length of the sleeve. The lapel and collar must be a maximum of 1 cm (0.4") in thickness and 5 cm (2") in width.

e) The trousers, free of any markings except for c3 and c7, shall be long enough to cover the legs and shall at the maximum reach the ankle joint and at the minimum 5cm  $(2^{"})$  above the ankle joint. A space of 10 cm  $(4^{"})$  to 15cm  $(6^{"})$  shall exist between the trouser leg and the leg (bandages included) along the entire length of the trouser leg.

**f**) A strong belt, 4 (1.6") to 5 cm (2") wide, whose color corresponds to the grade, shall be worn over the jacket going twice around it at waist, and tied with a square knot with the first loops inside the knot, tight enough to prevent the jacket from being too loose and long enough to leave 20 (8") to 30 cm (12") protruding from each side of the knot when tied.

g) Female contestants shall wear under the jacket either:

1) a plain white or off-white T-shirt, with short sleeves, rather strong, long enough to be worn inside the trousers, or 2) a plain white or off-white leotard with short sleeves.

**h**) The official color standards for *Judogi* blue are between Pantone numbers  $n^{\circ}18-4051$  and  $n^{\circ}18-4039$  on the TP Pantone scale and between  $n^{\circ}285$  or  $n^{\circ}286$  on the print Pantone scale.

Note: For IJF Events and the Olympic Games, the name of the athlete is to be indicated on the back of the judogi...

# APPENDIX Article 3 - Judo Uniform (Judogi)

If the *Judogi* of a contestant does not comply with this article, the Referee must consult with the judges (See Article 26.34.

The contestant's spare Judogi should be brought by the coach to his chair at the edge of the competition area.

To ensure that the sleeves of the contestant's jacket are the required length, the Referee shall direct the contestant to raise both arms, fully extended forward at shoulder level, when making the control.

The contestants must bring their judogi without any back identification to the sewing desk.



# **ARTICLE 4 – Hygiene**

- (a) The *Judogi* shall be clean, generally dry and without unpleasant odor.
- (b) The nails of the feet and hands shall be cut short.
- (c) The personal hygiene of the contestant shall be of a high standard.
- (d) Long hair shall be tied so as to avoid causing inconvenience to the other contestant.

# **APPENDIX** Article 4 – Hygiene

Any contestant who will not comply with the requirements of Article 4 shall be refused the right to compete and the opponent shall win the contest by *Fusen-gachi*, if the contest has not yet started, or by *Kiken-gachi*, if the contest has already started, according to the "majority of three" rule (see Article 27).

#### **ARTICLE 5 - Referees and Officials**

Generally, the contest shall be conducted by one Referee and two (2) Judges under the supervision of the Refereeing Commission.

The Referee and Judges shall be assisted by Scoreboard Keepers and Timekeepers.

The Referee's uniform shall conform to the dress code of the Organization.

# **APPENDIX Article 5 - Referees and Officials**

The Timekeepers, Contest Sheet Writers and Scoreboard Keepers as well as other technical assistants must be a minimum of 21 years of age, have a minimum of three (3) years experience as national Referee and a good knowledge of the Refereeing Rules.

The Organizing Committee shall ensure that they have been thoroughly trained as technical officials. There shall be a minimum of two (2) Timekeepers; one to register the real contest time and one to specialize in *Osaekomi* time.

If possible there should be a third person to supervise the two (2) Timekeepers to avoid any errors due to mistakes or forgetfulness.

The overall Timekeeper (real contest time) shall start the clock on hearing the announcement of *Hajime* or *Yoshi* and shall stop it on hearing the announcement of *Mate* or *Sono-mama*.

The *Osaekomi* Timekeeper shall start the clock on hearing *Osaekomi*, stop it on *Sono-mama*, and restart it on hearing *Yoshi*. On hearing either *Toketa* or *Mate* he shall stop the clock and indicate the number of seconds elapsed to the Referee. On expiry of the time for *Osaekomi* (25 seconds or 20 seconds if the contestant applying the hold has already been awarded a *Waza-ari* or the contestant being held has been already penalized three (3) *Shidos*), he shall indicate the end of the *Osaekomi* by an audible signal.

The *Osaekomi* Timekeeper shall raise a green flag whenever he starts the clock on hearing the announcement and seeing the signal of *Osaekomi* or *Yoshi*. He shall lower the flag when he stops the clock on hearing *Toketa*, *Mate* or *Sonomama*, or on expiry of the time for *Osaekomi*.

The overall Timekeeper (real contest time) shall raise a yellow flag whenever he stops the clock on hearing the announcement and seeing the signal of *Mate* or *Sono-mama* and he shall lower the flag when he restarts the clock on hearing *Hajime* or *Yoshi*.

When the time allowed for the contest has expired, the Timekeepers shall notify the Referee of this fact by a clearly audible signal (see Articles 10, 11 and 12 of the Refereeing Rules).

The Scoreboard Keeper must ensure that he is thoroughly familiar with the current Referee gestures and announcements, so that he can accurately indicate the progress and results of a contest. In addition to the above persons there shall be a Contest Sheet Writer to record the overall course of the contests. If electronic systems are used, the procedure shall be the same as described above. However manual timing clocks must also be used simultaneously with the electronic equipment to ensure their accuracy and manual scoreboard must be available in reserve.

# **ARTICLE 6 - Position and Function of Referee**

The Referee shall generally stay within the contest area. He shall conduct the contest and administer the decisions. He shall ensure that the decisions are correctly recorded.

#### **APPENDIX Article 6 - Position and Function of Referee**

The Referee should ensure that all is in good order e.g. competition area, equipment, uniforms, hygiene, technical officials etc. before starting the contest.

While announcing an opinion and making the appropriate gesture, the Referee should bring at least one Judge within his line of sight in order to be immediately aware of any differing opinion. However the Referee must make sure not to lose sight of the contestants' continuing action at any time.

In cases when both contestants are in *Ne-waza* and facing outwards, the Referee may observe the action from the safety area.

Before officiating a contest, the Referees and Judges should familiarize themselves with the sound of the bell or means of indicating the end of the contest on their particular *Tatami*, and with the position of the doctor or medical assistant.

When assuming control of a competition area the Referee and Judges should ensure that the mat surface is clean and in good condition, that there are no gaps between the *Tatamis*, that the Judges chairs are in position and that the contestants comply with Articles 3 and 4 of the Refereeing Rules.

The Referees should ensure that there are no spectators, supporters or photographers in a position to cause a nuisance or a risk of injury to the contestants.

# **ARTICLE 7 - Position and Function of Judges**

The Judges must assist the Referee and sit opposite each other at two (2) corners outside the contest area. Each Judge must indicate his opinion by making the appropriate official gesture, whenever his opinion differs from that of the Referee on a technical evaluation or a penalty announced by the Referee.

Should the Referee express an opinion on a technical result or a penalty of a higher degree than that of the two (2) Judges, he must adjust his evaluation to that of the Judge expressing the higher evaluation.

Should the Referee express an opinion on a technical result or a penalty of a lower degree than that of the two (2) Judges, he must adjust his evaluation to that of the Judge expressing the lower evaluation.

Should one Judge express an opinion of a higher degree and the other Judge an opinion of a lower degree than that of the Referee, the Referee must maintain his opinion.

Should both Judges express a judgment different from that of the Referee, and the Referee does not notice their signals, they should stand up and maintain their gesture until the Referee is informed of this and rectifies his evaluation. If after an appreciable time (a few seconds) the Referee has not noticed the standing Judges, the Judge who is closest to the Referee must immediately approach him and inform him of the majority opinion.

A Judge must, with the appropriate gesture, express his opinion about the validity of any action on the edge or outside of the contest area.

A discussion is possible and necessary only if the Referee or one of the Judges has clearly seen something which was not visible to the other two (2), and which could change their decision.

The Judges must also ensure that the scores recorded by the Scoreboard Keepers are the scores announced by the Referee.

Should a contestant need to temporarily leave the competition area after the contest has started for a reason considered necessary by the Referee, a Judge must obligatorily go with the contestant to see that no anomaly occurs. This authorization shall be given only in exceptional circumstances (e.g. to change a *Judogi* which does not conform to the rules).

# **APPENDIX Article 7 - Position and Function of Judges**

The Referee and Judges should leave the competition area during presentations or any lengthy delay in the program. The Judges should sit with both feet apart, outside the contest area and place their hands, palms facing down, on their thighs.

Should a Judge notice that the scoreboard is incorrect he should draw the Referee's attention to the mistake.

A Judge must be quick to remove himself and his chair should his position endanger the contestants.

A Judge should not pre-empt the Referee's signal for a score.

When an action occurs on the edge, the Judge should make the gesture immediately to show if the action is *Jonai* (In) or *Jogai* (Out).

Should a contestant have to change any part of the *Judogi* outside the competition area, and the Judge to accompany the contestant is not of the same sex, an official designated by the Refereeing Director shall substitute for the Judge and accompany the contestant.

If his competition area is not in use and there is a contest in progress on an adjacent competition area, the Judge should remove his chair if it could endanger the contestants.

# **ARTICLE 8 – Gestures**

#### a) The Referee

The Referee shall make gestures as indicated below when taking the following actions:

1) *Ippon:* shall raise one <u>arm</u> with palm of hand facing forward, high above the head.

2) Waza-ari: shall raise one of his arms with palm of hand facing downwards, sideways, to shoulder height.

3) Waza-ari-awasete-ippon: First Waza-ari, then Ippon gesture.

4) Yuko: shall raise one of his arms, with palm of hand facing downwards, 45 degrees from his body.

5) *Osaekomi:* shall point his arms out from his body down towards the contestants while facing the contestants and bending his body towards them.

6) *Toketa*: shall raise one of his arms to the front and wave it from right to left quickly two or three times while bending his body towards the contestants.

7) *Hikiwake*: shall raise one of his hands high in the air and bring it down to the front of his body (with thumb edge up) and hold it there for a while.

8) *Mate*: shall raise one of his hands to shoulder height with his arm approximately parallel to the *Tatami* and display the flattened palm of his hand (fingers up) to the Timekeeper.

9) Sono-mama: shall bend forward and touch both contestants with the palms of his hands.

10) Yoshi: shall firmly touch both contestants with the palms of his hands and bring pressure on them.

11) To indicate the cancellation of an expressed opinion: shall maintain or repeat if lowered with one hand the same gesture while raising the other hand above the head to the front and wave it from right to left two or three times.
12) *Hantei*: In preparation of calling *hantei*, the Referee shall raise both hands forward at 45° with the correct flag in each hand, and then at the announcement of *hantei* he shall raise the flag high above his head to indicate his opinion.
13) To indicate the winner of a contest: shall raise one hand, palm in/up above shoulder height towards the winner.
14) Not valid gesture: raise one arm (elbow straight) above his head and wave it from right to left two or three times to indicate that a throw outside is not valid or a throw after the sounding the end of the contest is not valid or in the sounding the end of the contest is not valid or in the sound of the contes

the case of simultaneous techniques (so satsu) (See Article 20 Appendix).

15) **To direct the contestant(s) to re-adjust the** *Judogi:* shall cross left hand over right, palms facing inwards, at belt height.

16) **To call the Doctor:** shall face the medical table, wave an arm (palm upwards) from the direction of medical table towards the injured contestant.

17) To award a penalty (*Shido, Hansoku-make*): shall point towards the contestant to be penalized with the forefinger extended from a closed fist.

18) **Non-combativity:** shall rotate, with a forward motion, the forearms at chest height then point with the forefinger at the contestant to be penalized.

19) **False attack:** shall extend both arms forward, with hands closed and then make a downward action with both hands.

#### b) The Judges

Jonai: To indicate that he considers a contestant making a throwing technique has stayed within the contest area, the Judge shall raise one of his hands up in the air and bring it down to shoulder height with his thumb side edge of the hand upwards and arm extended along the boundary line of the contest area and hold it there for 3 to 5 seconds.
 Jogai: To indicate that in his opinion one of the contestants has gone out of the contest area, the Judge shall raise

one of his hands to shoulder height with his thumb side edge of the hand upwards and arm extended along the boundary line of the contest area and wave it from right to left, or vice-versa, several times.

3) To indicate that in his opinion a score, penalty or opinion given by the Referee using an

Article 8 (a) gesture has no value, the Judge shall raise one <u>arm (elbow straight)</u> above his head and wave it from right to left two or three times.

**4**) To indicate that his opinion differs from that of the Referee, the Judge(s) shall make the appropriate Article 8 (a) gesture.

5) In *Hantei* situations the Judges must hold the flags in the proper hands corresponding to the position of the contestants. After the Referee has announced *Hantei* the Judges shall immediately raise either the blue or white flag above their heads in order to indicate which contestant they consider merits the decision.

6) When the Judges wish the Referee to announce *Mate* in *Ne-waza* (e.g. no progress), they shall signal this by rising both hands to shoulder height with palms facing upwards.

#### **APPENDIX** Article 8 – Gestures

When it is not clearly apparent, the Referee may during the official signal, <u>indicate with the other hand (palm flat, fingers together and palm up)</u> to the blue or white tape (starting position) to indicate which contestant scored or was penalized.

To indicate to the contestant/s that he may sit cross-legged at the starting position if a lengthy delay in the contest is envisaged, the Referee should signal towards the starting position with an open hand, palm upwards.

Yuko and Waza-ari gestures should start with the arm across the chest, then sideways to the correct finishing position.

*Yuko*, *Waza-ari*, <u>*Ippon*</u>, <u>*Osaekomi*</u> gestures should be maintained while moving to ensure that the score/call is clearly visible to the Judges. However, care should be taken when turning to keep the contestants within view.

8) The *Hikiwake* gesture applies only to Team and Round Robin competitions.

13) The *Hantei* situation described, will take effect only if there is a draw in scoring at the end of the time allotted for the 'Golden Score' contest.

Should both contestants be given a penalty, the Referee should make the proper gesture and point alternately at both contestants (left forefinger for contestant on his left and right forefinger for contestant on his right).

Should a rectification gesture be required, it shall be done as quickly as possible after the cancellation gesture. There should be no announcement made when cancelling an expressed opinion.

All gestures should be maintained for 3 to 5 seconds.

To indicate the winner, the Referee shall return to his position at the start of the contest, take one step forward <u>(left foot then right)</u>, indicate the winner and then take one step back <u>(right foot then left)</u>.

When a score or penalty should have been given, but the referee has not made a call or gesture, the judge(s) may indicate the appropriate score with one arm while the other hand indicates (palm flat, fingers together, palm up) to the appropriate blue or white tape to identify who should receive the score. In the case of penalties the gestures should be made followed by indicating which contestant should receive it. This should be repeated 2-3 times. This will alleviate any confusion.



# **ARTICLE 9 - Location (Valid Areas)**

The contest shall be fought in the contest area and in dynamic action situations as described below.

All actions are valid and may continue (no *Mate*) as long as either contestant has some part of his (or her) body touching the contest area. (Similar *Ne-waza* criterion is to be applied).

#### **Exceptions:**

**a)** After the original attack inside, award the appropriate score (if any) for any subsequent *renraku-waza* or *kaeshi-waza* whether one player is inside (contest area) or both are in the safety area (outside), as long as there is "continuity" and there is no clear break in the dynamic action.

**b**) In *Ne-waza* the action is valid and may continue so long as either contestant has some part of his body touching the contest area.

# **APPENDIX Article 9 - Location (Valid Areas)**

A competitor in "action" may play in the safety area as long as either contestant has some part of his/her body touching the contest area. Any break in or stall of the action warrants *Mate*.

If the referee calls "*Mate*" in error and the judges believe the action and attack to be valid, they may nullify the *Mate* and score the throw. The Jury may be consulted. The officials must be sure that the call of *Mate* did not affect the *uke's* defense.

Any attack in the Dynamic Edge situation should have immediacy of result (reasonable completion time).

In the case of *Osaekomi* on the edge if the one part of the contestant still touching the contest area becomes airborne (i.e. it is raised up and loses contact with the *Tatami*) the Referee must announce *Mate*.

Once the contest has started, the contestants may only leave the competition area if given permission to do so by the Referee. Permission will only be given in very exceptional circumstances, such as the necessity to change a *Judogi* which does not comply with Article 3 or which because it has become damaged or soiled.

#### **ARTICLE 10 - Duration of the Contest**

For the World Championships and Olympic Games, the time duration of contests is: Senior Men and Women: 5 minutes real contest time Junior Men and Women: 4 minutes real contest time Any contestant is entitled to a 10 minutes rest between contests.

# **APPENDIX Article 10 - Duration of the Contest**

The duration of the contests and the contest form shall be determined according to the rules of the tournament. The Referee should be aware of the duration of the contest before coming onto the competition area.

#### **ARTICLE 11 - Time Out**

The time elapsed between the announcement of *Mate* and *Hajime* and between *Sono-mama* and *Yoshi* by the Referee shall not count as part of the duration of the contest.

# **ARTICLE 12 - Time Signal**

The end of the time allotted for the contest shall be indicated to the Referee by the ringing of a bell or other similar audible signal.

# **APPENDIX** Article 12 - Time signal

When using several competition areas at the same time - the use of different audible signals is required. The time signal must be sufficiently loud to be heard over the noise of the spectators.

#### ARTICLE 13 - Osaekomi Time

*Ippon:* Total of 25 seconds. *Waza-ari:* 20 seconds or more but less than 25 seconds. *Yuko:* 15 seconds or more but less than 20 seconds.
An *Osaekomi* of less than <u>15</u> seconds will be counted the same as an attack. <u>*Kinsa* during Golden Score.</u>

#### APPENDIX Article 13 - Osaekomi Time

When *Osaekomi* is announced simultaneously with the time signal or when the remaining time is insufficient to allow for the completion of the *Osaekomi*, the time allotted for the contest shall be extended until either *Ippon* (or equivalence) is announced or the Referee announces *Toketa* or *Mate*.

#### **ARTICLE 14 - Technique coinciding with the Time signal**

Any immediate result of a technique started simultaneously with the time signal shall be valid. In the case of *Osaekomi* announced simultaneously with the time signal, the time allotted for the contest shall be extended until either *Ippon* (or equivalence) is scored or the Referee announces *Toketa* or *Mate*.

#### **APPENDIX** Article 14 - Technique coinciding with the Time Signal

Any technique applied after the ringing of the bell or other device to indicate expiration of the contest time shall not be valid, even if the Referee has not yet announced *Sore-made*.

Although a throwing technique may be applied simultaneously with the bell, if the Referee decides that it will not be effective immediately, he shall announce *Sore-made*.

# **ARTICLE 15 - Start of the Contest**

Before the start of each contest the Referee and Judges shall stand together centered just inside the limits of the competition area and bow to *Joseki* before taking their places.

Before leaving the competition area, they also must bow towards Joseki.

Contestants must bow when stepping on and off the competition area at the start and end of the contest.

The contestants shall then walk to the center of the edge of the contest area (on the safety area) at their respective side according the fighting order (first called on the right side and second called on the left side of the Referee's position), and remain standing there. At the signal from the Referee, the contestants shall move forward to their respective starting positions and bow simultaneously towards each other and take a step forward (left foot then right).

Once the contest is over and the Referee has award the result, the contestants shall simultaneously take a step back (right foot then left) and bow to each other.

The contestants are free to bow when entering or leaving the contest area, although it is not compulsory. (See Bowing Guide).

The contest shall always begin in the standing position.

Only the members of the Refereeing Commission may interrupt the contest. (See Article 17)

# **APPENDIX Article 15 - Start of the Contest**

The Referee and Judges shall always be in position to start the contest before the arrival on the contest area of the contestants. The Referee shall stand in the middle, 2m back from the line between where the contestants start. He shall be facing the Timekeepers' table.

It is very important to perform the bow in a very correct way. When the contestants walk to their starting position and are facing each other, they shall officially bow under the strict control of the Referee, repeating this procedure at the end of the contest.

If the contestants do not bow, the Referee shall direct the contestants to do so.

All standing bows by the contestants shall be at an angle of 30 degrees measured at the waist. Bowing Procedure – see Bowing Guide.

#### **ARTICLE 16 - Entry into Ne-waza**

Contestants shall be able to change from the standing position to *Ne-waza* in the following cases but if the technique used is not continuous, the Referee shall order both contestants to resume the standing position:

- (a) When a contestant, after obtaining some result by a throwing technique changes without interruption into *Newaza* and takes the offensive.
- (b) When one of the contestants falls to the ground, following the unsuccessful application of a throwing technique the other may take advantage of his opponent's unbalanced position to take him to the ground.
- (c) When one contestant obtains some considerable effect by applying a *Shime-waza* or *Kansetsu-waza* in the standing position and then changes without interruption to *Ne-waza*.
- (d) When one contestant takes his opponent down into *Ne-waza* by the particularly skillful application of a movement which does not qualify as a throwing technique.
- (e) In any other case where one contestant falls down or is about to fall down, not covered by the preceding subsections of this article, the other contestant may take advantage of his opponent's position to go into *Ne-waza*.

# APPENDIX Article 16 - Entry into Ne-waza

When one contestant pulls his opponent down into *Ne-waza* not in accordance with Article 16 and his opponent does not take advantage of this to continue into *Ne-waza*, the Referee shall announce *Mate*, stop the contest and penalize with *Shido* the contestant who has infringed Article 26 (8). (See Article 26 Appendix, the 5th paragraph).

When one contestant pulls his opponent down into *Ne-waza* not in accordance with Article 16 and his opponent takes advantage of this to continue into *Ne-waza*, the contest shall be allowed to continue but the Referee shall penalize with *Shido* the contestant who has infringed Article 26 (8). (See Article 26 Appendix, the 5th paragraph).

# **ARTICLE 17 - Application of** *Mate*

The Referee shall announce *Mate* in order to stop the contest temporarily in the following cases; and to recommence the contest, he shall announce *Hajime*:

- (a) When one or both of the contestants go outside the contest area. (See "Exceptions"- Article 9).
- (b) When one or both of the contestants perform one of the prohibited acts.
- (c) When one or both of the contestants are injured or taken ill.
- (d) When it is necessary for one or both of the contestants to adjust their Judogi.
- (e) When during *Ne-waza* there is no apparent progress.

- (f) When one contestant regains a standing or semi-standing position from *Ne-waza* bearing his opponent on his back.
- (g) When one contestant is in, or from *Ne-waza* regains, a standing position and lifts his opponent, who is lying on his back with his leg(s) around any part of the standing contestant, clear of the *Tatami*.
- (h) When a contestant performs or attempts to perform *Kansetsu-waza* or *Shime-waza* from the standing position and the result is not sufficiently apparent.
- (i) When in any other case that the Referee deems it necessary to do so.
- (j) When the Referee and Judges or Refereeing Commission wish to confer.

#### **APPENDIX Article 17 - Application of Mate**

The Referee having announced *Mate*, must take care to maintain the contestants within his view, in case they do not hear *Mate* announced and continue fighting.

The Referee should not call *Mate* to stop the contestant(s) going outside the contest area, unless the situation is considered dangerous.

The Referee should not announce *Mate* when a contestant, who has escaped e.g. from *Osaekomi-waza*, *Shime-waza*, *Kansetsu-waza*, appears in need of or calls for a rest.

The Referee should announce *Mate* when a contestant who is face down on the *Tatami*, with his opponent clinging to his back, succeeds in rising to a half standing position, with his hands clear of the *Tatami*, indicating a loss of control by the opponent.

Should the Referee call *Mate* in error during *Ne-waza* and the contestants therefore separate, the Referee and Judges may, if possible, and in accordance with the "majority of three" rule, replace the contestants into as close to their original position as possible and restart the contest, if so doing will rectify an injustice to one of the contestants.

After the announcement of *Mate*, the contestants must quickly return to their starting positions.

When the Referee has announced *Mate*, the contestant(s) must either stand if being spoken to or adjusting their *Judogis*, or sit if a lengthy delay is envisaged. Only when receiving medical attention should a contestant be permitted to adopt any other position.

The Referee shall announce *Mate* in order to call for the doctor, either when the contestant or the doctor himself so requests or when the Referee considers it is necessary. (See Article 28).

#### **ARTICLE 18** – Sono-mama

In any case where the Referee wishes to temporarily stop the contest (e.g. to address one or both contestants without causing a change in their positions, or to award a penalty so that the contestant who is not penalized does not lose his position of advantage), he shall announce *Sono-mama*. To recommence the contest, he shall announce *Yoshi*. *Sono-mama* can only be applied in *Ne-waza*.

#### **APPENDIX** Article 18 – Sono-mama

Whenever the Referee announces *Sono-mama*, he must ensure that there is no change in the position or grip of either contestant.

If during *Ne-waza* a contestant shows signs of injury, the Referee may separate the contestants if necessary after announcing *Sono-mama* and then return the contestants to the positions they held before the announcement of *Sono-mama* and then announce *Yoshi*.

#### **ARTICLE 19 - End of the Contest**

The Referee shall announce Sore-made and end the contest:

(a) When one contestant scores *Ippon* or *Waza-ari-awasete-Ippon* (Articles 20 and 21).

(b) In the case of *Sogo-gachi* (Article 22).

(c) In the case of *Kiken-gachi* (Article 27).

(d) In the case of *Hansoku-make* (Article 26).

(e) When one contestant cannot continue due to injury (Article 28).

(f) When the time allotted for the contest has expired. The Referee shall award the contest as follows:

1) Where one contestant has scored *Ippon* or equivalent, he shall be declared the winner.

2) Where there has been no score of *Ippon* or equivalent, the winner shall be declared on the basis of: one *Waza-ari* prevails over any number of *Yukos*, one *Yuko* prevails over no recorded scores.

3) Where there are no recorded scores or the scores are exactly the same under each point (*Waza-ari, Yuko*), the contest shall be decided by the "Golden Score" contest.

#### "Golden Score" Contest

The duration of the "Golden Score" contest shall be three (3) minutes.

When the time allotted for the <u>original</u> contest ends, the Referee shall announce "*Sore-made*" to end the contest temporarily and the contestants shall return to their starting positions. The scoreboard and time clocks shall be reset, then the Referee shall immediately announce "*Hajime*" to restart the contest in the normal way. There shall be no rest period between the end of the original contest and the start of the "Golden Score" contest.

The first score difference between the two (2) contestants during the "Golden Score" contest shall decide the contest. The contest ends as soon as a contestant gains any advantage.

If the "Golden Score" contest goes the full duration without any advantage for either contestant, the result shall be decided by *Hantei*.

At the announcement of *Hantei* by the Referee, the Referee and the two (2) Judges shall raise the appropriate colored flag high above their heads to indicate which contestant they consider to be the winner. In this case, the Referee and Judges shall only take into consideration "*Kinsa*" (slight superiority or inferiority) through the attitude, skill and effectiveness of techniques during the "Golden Score" contest, that is to say, the original contest shall not count at all.

The Referee shall declare the result according to the "majority of three" rule.

Should only one contestant exercise his right to fight the "Golden Score" contest, and the other contestant declines, the contestant who wishes to fight shall be declared the winner by "*Kiken-gachi*".

4) In the case where both contestants score *Ippon* or *Sogo-gachi* simultaneously the contest shall be decided by the "Golden Score" contest.

5) In the case where both contestants are penalized with accumulated *Hansoku-make* (result from successive *Shidos*) simultaneously, or where one contestant is penalized with an accumulated *Hansoku-make* and is simultaneously awarded *Sogo-gachi*, the contest shall be decided by the "Golden Score" contest.

6) In the case where both contestants are penalized with direct *Hansoku-make* simultaneously, both contestants shall be excluded from the tournament. (except in cases as described in Article 26-Appendix)

7) The decision of *"Hikiwake"* shall be given, when there is no advantage on the scoreboard for either contestant within the time allotted for the contest. (See Appendix).

After the Referee has indicated the result of the contest, the contestants shall take one step backwards <u>(right foot then left)</u> to their respective blue and white tapes, make a standing bow and leave the contest area.

Once the Referee has indicated the result of the contest to the contestants, it will not be possible for the Referee to change this decision after the Referee and Judges have left the competition area.

Should the Referee award the contest to the wrong contestant in error, the two Judges must ensure that he changes this erroneous decision before the Referee and Judges leave the competition area.

All actions and decisions taken in accordance with the "majority of three" rule by the Referee and Judges shall be final and without appeal.

#### **APPENDIX** Article 19 - End of the Contest

Having announced "*Sore-made*", the Referee shall always keep the contestants within his view, in case they do not hear his announcement and continue fighting.

The Referee shall direct the contestants to adjust their *Judogis*, if necessary, prior to indicating the result. Before each "Golden Score" contest, the timing clocks and scoreboards shall be fully reset as if for a new contest.

During Golden Score, the first *shido* (free) may be given by the referee without consultation with the judges. The free shido should not be considered in the *hantei* decision in Golden Score unless it is absolutely the only difference between the two athletes.

During Golden Score, the second *shido* may only be given after consultation with the judges. If 2 of the 3 officials agree to award the penalty, then the penalty is awarded and the contest is ended. The referee and judges have the option of consulting with the Jury.

If the team is split 2-1 against, the referee and judges just do not give the penalty and the Golden Score contest continues. The referee and judges have the option of consulting with the Jury.

In the "Golden Score" contest, when one contestant is being held and "*Osaekomi*" has been announced, the Referee shall allow the hold down to continue for the 25 seconds (*Ippon*), until *Toketa* or *Mate*, or until *Shime-waza* or *Kansetsu-waza* is applied by either contestant with immediate result. In this case, the contestant shall win by the points scored.

During a Golden Score osaekomi, if tori commits a second shido at any time even 15-24 seconds into the *osaekomi*, the tori shall lose. The winner is determined by the first "called" score. There must be a majority of three opinion.

If during the "Golden Score" contest a direct *Hansoku-make* is given, the result for the penalized player will incur the same consequences as during a normal contest.

7) The decision of "Hikiwake" will only be applied for Team competitions.

During the first Team confrontation, the result of *Hikiwake* will be applicable.

If, at the end of the confrontation, the number of victories and points is the same for both teams, then all the contests with result of *Hikiwake* from the previous confrontation will be fought to decide the winning team. These deciding contests shall be "Golden Score" contests; however, the victory will only be awarded one (1) point as a way of decision. (The same system shall be used in Round Robin competition).

# **ARTICLE 20 - Ippon**

The Referee shall announce *Ippon* when in his opinion the applied technique corresponds to the following criteria:

(a) When a contestant throws (starting from the standing position) or counters the other contestant with control, largely on his back with considerable force and speed. (four elements)

(b) When a contestant holds with *Osaekomi-waza* the other contestant, who is unable to get away for 25 seconds after the announcement of *Osaekomi*.

(c) When a contestant gives up by tapping twice or more with his hand or foot or says *Maitta* (I give up!) generally as a result of *Osaekomi-waza*, *Shime-waza* or *Kansetsu-waza*.

(d) When a contestant is incapacitated by the effect of a *Shime-waza* or *Kansetsu-waza*.

Equivalence: Should one contestant be penalized with *Hansoku-make*, the other contestant shall immediately be declared the winner.

Simultaneous Ippons - See Article 19 (f) (4).

# **APPENDIX** Article 20 – *Ippon*

Simultaneous techniques: when both contestants fall to the *Tatami* after what appears to be simultaneous attacks, and the Referee and Judges cannot decide which technique dominated there should be no score awarded.

Should the Referee announce *Ippon* during *Ne-waza* in error and the contestants therefore separate, the Referee and Judges shall, if possible, and in accordance with the "majority of three" rule, replace the contestants into as close to their original positions as possible and restart the contest, if so doing will rectify an injustice to one of the contestants.

If one of the contestants deliberately makes a "bridge" (head and one foot or both feet in contact with the *tatami*) after having been thrown - although he may have avoided the necessary criteria for *Ippon*, the Referee shall nonetheless award *Ippon* or any other score he considers the technique warrants, in order to discourage this action.

Long landings (Continuity of Landing): Judgment on how a throw should score is based on the entire landing from the initial point of contact or impact to the final part of the body or back landing on the *tatami* when all **controlled** movement ceases.

The complete landing in *nage-waza* must be considered in total for scoring purposes, even if the action is slow, uneven (slight hesitation), or irregular (e.g. opposite side), so long as there is **no clear break** in the technique. The landing must be continuous.

Using Kansetsu-waza in order to throw the opponent will not be considered for point scoring purposes.

(d) NOTE: For Olympic Games, World Championships, Continental and IJF events, the rules shall be applied as stated. For National events, the organizers are authorized to make such provisions as are appropriate for the safety of the contestants at the level to which the tournament applies. For example, in lower grade competitions, the organizers may authorize the Referees to award *Ippon* when the effect of a technique is sufficiently apparent, or for children's events, they may disallow *Shime-waza* and *Kansetsu-waza* altogether.

# ARTICLE 21 - Waza-ari-awasete-Ippon

Should one contestant gain a second *Waza-ari* in the contest, (see Article 23) the Referee shall announce *Waza-ari-awasete-ippon*.

# ARTICLE 22 - Sogo-gachi (Compound Win)

The Referee shall announce Sogo-gachi in the following cases:

(a) Where one contestant has gained a *Waza-ari* and his opponent subsequently receives three (3) *Shidos* (see Article 26 a).

(b) Where one contestant, whose opponent has already received three (3) *Shidos*, is subsequently awarded a *Waza-ari*. Simultaneous *Sogo-gachi* - See Article 19 (f) (4).

# ARTICLE 23 - Waza-ari

The Referee shall announce *Waza-ari* when in his opinion the applied technique corresponds to the following criteria:

(a) When a contestant throws the other contestant (starting from the standing position) or counters, but the technique is partially lacking in one (1) of the four (4) elements necessary for *Ippon* (see Article 20 (a) and Appendix).

(b) When a contestant holds with *Osaekomi-waza* the other contestant who is unable to get away for 20 seconds or more, but less than 25 seconds.

Equivalence: Should one contestant have been penalized three (3) *Shidos*, the other contestant shall receive *Waza-ari* immediately.

# ARTICLE 24 – Yuko

The Referee shall announce Yuko when in his opinion the applied technique corresponds to the following criteria:

(a) When a contestant throws the other contestant (starting from the standing position or counters, but the technique is partially lacking in two (2) of the four (4) elements necessary for *Ippon* (see Article 20 (a) and Appendix).

#### **Examples:**

(1) Partially lacking in the element of "largely on the back" and is also partially lacking in one of the other three (3) elements of "control", "speed" or "force".

(2) Largely on the back but partially lacking in two (2) of the other three (3) elements of "control", "speed" or "force".

(b) When a contestant holds with *Osaekomi-waza* the other contestant who is unable to get away for 15 seconds or more but less than 20 seconds.

Equivalence: Should one contestant have been penalized two (2) *Shidos*, the other contestant shall receive *Yuko* immediately.

# **APPENDIX Article 24 – Yuko**

Regardless of how many *Yukos* are announced, no amount will be considered equal to a *Waza-ari*. The total number announced will be recorded.

Throwing an opponent on the front of his body, the front/side, knee(s), hand(s) or elbow(s) will only be counted the same as any other attack. Similarly an *Osaekomi* of less than fifteen (15) seconds will be counted as an attack (*Kinsa in Golden Score*).

# ARTICLE 25 - Osaekomi-waza

The Referee shall announce *Osaekomi* when in his opinion the applied technique corresponds with the following criteria:

(a) The contestant being held must be controlled by his opponent and must have his back, both shoulders or one shoulder in contact with the *Tatami*.

(b) The control can be made from the side, from the rear or from on top.

(c) The contestant applying the hold must not have his leg(s) or body controlled by his opponent's legs.

(d) At least one contestant must have some part of his body touching the contest area.

(e) The contestant applying the hold must have his body in either the *Kesa* or the *Shiho* position, i.e. similar to the techniques *Kesa-gatame* or *Kami-shiho-gatame*.

# APPENDIX Article 25 - Osaekomi-waza

Should a contestant who is controlling his opponent with an *Osaekomi-waza*, change without losing control, into another *Osaekomi-waza*, the *Osaekomi* time will continue until the announcement of *Ippon* (or equivalence), *Toketa* or *Mate*.

When *Osaekomi* is being applied, if the contestant who is in an advantageous position commits an infringement meriting a penalty, the Referee shall announce *Mate*, return the contestants to their starting positions, award the penalty (and any score from the *Osaekomi*), then recommence the contest by announcing *Hajime*.

When *Osaekomi* is being applied, if the contestant who is in a disadvantageous position commits an infringement meriting a penalty, the Referee shall announce *Sono-mama*, award the penalty, then recommence the contest by touching both contestants and announcing *Yoshi*. However, should the penalty to be awarded be *Hansoku-make*, the Referee shall, after announcing *Sonomama*, consult with Judges, announce *Mate* to return the contestants to their starting positions, then award *Hansoku-make* and end the contest by announcing *Sore-made*.

If both Judges agree that an *Osaekomi* exists, but the Referee has not announced *Osaekomi*, they shall make the *Osaekomi* gesture and, by the "majority of three" rule, the Referee shall announce *Osaekomi* immediately.

The Referee shall announce *Mate* in the case of "*Osaekomi* on the edge", when the one part of the contestant still touching the contest area, becomes airborne (i.e. it is raised up and loses contact with the *Tatami*).

*Toketa* should be announced if, during *Osaekomi*, the contestant being held succeeds in "scissoring" the other contestant's leg, either from above or from below the leg.

In situations where the back of the contestant being held is no longer in contact with the *Tatami*, (e.g. "bridging"), but the contestant applying the hold maintains control, the *Osaekomi* shall continue.

# **ARTICLE 26-** Prohibited Acts and Penalties

The Prohibited Acts are divided into 'Slight' infringements (Shido) and 'Grave' infringements (Hansoku-make).

**SLIGHT INFRINGEMENTS:** Will receive a penalty of *Shido*.

**GRAVE INFRINGEMENTS:** Will receive a penalty of direct *Hansoku-make*.

The Referee shall award a penalty of Shido or Hansoku-make depending on the seriousness of the infringement.

The first *shido* will be awarded and displayed on the scoreboard. However the opponent will **NOT** receive any score. The first *shido* will be free (a warning).

The awarding of a second or subsequent *Shido* automatically reflects on the opponent's technical score. The previous score corresponding to the earlier penalty is removed and the next higher score shall be recorded immediately.

The awarding of a direct *Hansoku-make* means the contestant is disqualified and excluded from the tournament, and the contest ends according to the Article 19 (d). (See Appendix).

Whenever a Referee awards a penalty, he should demonstrate with a simple gesture the reason for the penalty.

A penalty can be awarded after the announcement of *Sore-made* for any prohibited act done during the time allotted for the contest or, in some exceptional situations, for serious acts done after the signal to end the contest, as long as the decision has not been given.

#### *SHIDO* (Slight Infringements Group)

(a) *Shido* is given to any contestant who has committed a slight infringement:

- 1) To intentionally avoid taking *Kumi-kata* or prevent one's opponent from taking hold in order to delay action in the contest. (Generally more than 5 seconds)
- 2) To adopt in a standing position, after *Kumi-kata*, an excessively defensive posture. (Generally more than 5 seconds).
- 3) To make an action designed to give the impression of an attack but which clearly shows that there was no intent to throw the opponent. (False attack).
- 4) In a standing position, to continually hold the opponent's sleeve end(s) for a defensive purpose (Generally more than 5 seconds) or to grasp by "screwing up" the sleeve end(s).
- 5) In a standing position, to continually keep the opponent's fingers of one or both hands interlocked, in order to prevent action in the contest. (Generally more than 5 seconds).
- 6) To intentionally disarrange his own *Judogi* or to untie or retie the belt or the trousers without the Referee's permission.
- 7) To pull the opponent down in order to start *Ne-waza* unless in accordance with Article 16.
- 8) To insert a finger or fingers inside the opponent's sleeve or bottom of his trousers.
- 9) In a standing position to take any grip other than a "normal" grip without attacking. (Generally more than 5 seconds).
- 10) In a standing position, before or after *Kumi-kata* has been established, not to make any attacking moves. (See Appendix Non-Combativity).
- 11) To hold the opponent's sleeve end(s) between the thumb and the fingers ("Pistol" grip).
- 12) To hold the opponent's sleeve end(s) by folding it over ("Pocket" grip).
- 13) From a standing position, to take hold of the opponent's foot/feet, leg(s) or trouser leg(s) with the hand(s), unless simultaneously attempting a throwing technique.
- 14) To encircle the end of the belt or jacket around any part of the opponent's body.
- 15) To take the Judogi in the mouth. (either his own or his opponent's Judogi).
- 16) To put a hand, arm, foot or leg directly on the opponent's face.
- 17) To put a foot or a leg in the opponent's belt, collar or lapel.
- 18) To apply Shime-waza using the bottom of the jacket or belt, or using only the fingers.
- 19) To go outside the contest area or intentionally force the opponent to go outside the contest area either in standing position or in *Ne-waza*. (See Article 9 "Exceptions").
- 20) To apply leg scissors to the opponent's trunk (*Dojime*), neck or head. (Scissor with crossed feet, while stretching out the legs).
- 21) To kick with the knee or foot, the hand or arm of the opponent, in order to make him release his grip, or to kick the opponent's leg or ankle without applying any technique.
- 22) To bend back the opponent's finger(s) in order to break his grip.

#### HANSOKU-MAKE (Grave Infringements Group)

- (b) *Hansoku-make* is given to any contestant who has committed a Grave Infringement (or who having been given three (3) *Shidos*, commits a further Slight Infringement):
- 23) To apply *Kawazu-gake*. (To throw the opponent by winding one leg around the opponent's leg, while facing more or less in the same direction as the opponent and falling backwards onto him).
- 24) To apply Kansetsu-waza anywhere other than to the elbow joint.
- 25) To lift off the Tatami the opponent who is lying on the Tatami and to drive him back onto the Tatami.
- 26) To reap the opponents supporting leg from the inside when the opponent is applying a technique such as *Haraigoshi* etc.
- 27) To disregard the Referee's instructions.
- 28) To make unnecessary calls, remarks or gestures derogatory to the opponent or Referee during the contest.
- 29) To make any action which may endanger or injure the opponent especially the opponent's neck or spinal vertebrae, or may be against the spirit of *Judo*.
- 30) To fall directly to the *Tatami* while applying or attempting to apply techniques such as *Ude-hishigi-waki-gatame*.
- 31) To "dive" head first, onto the *Tatami* by bending forward and downward while performing or attempting to perform techniques such as *Uchimata, Harai-goshi*, etc. or to fall directly backwards while performing or attempting to perform techniques such as *Kata-guruma* whether standing or kneeling.
- 32) To intentionally fall backwards when the other contestant is clinging to his back and when either contestant has control of the other's movement.
- 33) To wear a hard or metallic object (covered or not).
- 34) To come onto the competition area with an illegal judogi.

On the scoreboard, the repeated *Shido* will be accumulated and converted to the opponent's technical score: On the scoreboard repeated *Shidos*, would become:

- 2 *Shidos* = a *Yuko* to the opponent
- 3 Shidos = a Waza-ari to the opponent
- **4** *Shidos* = *Hansoku-make* = *Ippon* to the opponent

When a contestant has repeated slight infringements and is to be penalized with his fourth (4th) *Shido* the Referee, after consultation with Judges, shall give the contestant "*Hansoku-make*", that is to say that the 4th *Shido* is not announced as "*Shido*", but shall be announced directly as "*Hansoku-make*". The contest ends according to the Article 19 (d).

#### **APPENDIX Article 26- Prohibited Acts and Penalties**

Referees and Judges are authorized to award penalties according to the "intent" or situation and in the best interest of the sport.

The application of any negative judo penalties, such as refusal to grip should be made with logical (intuitive) timing and should be made in conjunction with the dynamic (spirit) of the contest.

Should the Referee decide to penalize the contestant(s), (except in the case of *Sono-mama* in *Ne-waza*) he shall temporarily stop the contest by announcing *Mate*, return the contestants to their starting positions and announce the penalty while pointing to the contestant(s) who committed the prohibited act.

There are occasions in *ne-waza* when it may be necessary to penalize a contestant on the fly (run) because to call Sonomama would disturb the dynamic flow of the action which could affect the advantage of either of the contestants.

Before awarding *Hansoku-make*, the Referee must consult with the Judges and make his decision in accordance with the "majority of three" rule.

Where both contestants infringe the rules at the same time, each should be awarded a penalty according to the seriousness of the infringement.

Where both contestants have been given three (3) *Shidos* and subsequently each receives a further penalty, they should both be declared *Hansoku-make*.

A penalty in *Ne-waza* should be applied in the same manner as in *Osaekomi* (Article 26 Appendix, the 2nd and 3rd paragraphs).

#### 1) Avoid taking hold: This includes blocking to prevent kumi-kata.

This also now includes **crushing**. That is keeping the opponent in a bent-over posture using an over-the-back "crushing" grip to prevent *kumi-kata*. (Generally more then 5 seconds).

3) The referee will be more vigilant in the enforcement of false attacks including diving at the legs without a clear attempt at a throw, drop *seoi-nage* without a clear attempt at a throw or similar false attacks. These are mitigated of course by the opponent's obvious defense. A true failed attack is not a false attack.

<u>7)</u> Where one contestant pulls his opponent down <u>(*Hikkomi*)</u> into *Ne-waza* not in accordance with Article 16 and his opponent does not take advantage of this to continue into *Ne-waza*, the Referee shall announce *Mate*, temporarily stopping the contest and give *Shido* to the contestant who has infringed Article 16.

The use of *Tomoe-nage* to enter into *Juji-gatame* or similar techniques (such as *Hikkomi gaeshi*) are acceptable as long as the attack is continuous and skillful.

<u>9</u> "Normal" *Kumi-kata* is taking hold the right side of the opponent's *Judogi*, be it the sleeve, collar, chest area, top of the shoulder or back with the left hand and with the right hand the left side of the opponent's *Judogi* be it the sleeve, collar, chest area, top of the shoulder or back and always above the belt.

If a contestant continues to take an abnormal *Kumi-kata*, the time allowed may be progressively reduced, and even to a "direct penalty" of *Shido*.

A contestant should not be penalized for holding with an abnormal grip if the situation has been brought about by his opponent ducking his head beneath the holder's arm. However, if a contestant is continually "ducking" this way, the Referee should give consideration as to whether he is adopting an "excessively defensive posture" (2).

Hooking one leg between the opponent's legs unless simultaneously attempting a throwing technique is not considered to be the normal *Kumi-kata* and the contestant must attack within 5 seconds or the contestant will be penalized with "*Shido*".

10) "Non-combativity" may be taken to exist when in general, for approximately 25 seconds; there have been no attacking actions on the part of one or both contestants.

Non-combativity should not be awarded when there are no attacking actions, if the Referee considers that the contestant is genuinely looking for the opportunity to attack.

13) A player may NOT "first" grab the trouser leg(s) then attack, but may grab the trousers to assist in finishing an attack that has already been initiated. Grabbing the trousers first, results in an immediate *Mate* and *(shido)*. Grabbing the pants in the midst of an ongoing attack or simultaneously in order to finish the attack should not be stopped or penalized.

<u>Grabbing (Grasping) the leg (not pants) – (as in *Morote-gari* and *Kibisu-gaeshi*) without grabbing the trousers/pants is still legal. These actions should not be stopped or penalized and any subsequent action should be scored.</u>

14) The act of "encircling" means that the belt or jacket must completely encircle. Using the belt or jacket as an "anchor" for a grip (without encircling), e.g. to trap the opponent's arm, should not be penalized.

16) The face means the area within the line bordered by the forehead, the front of the ears and the jaw-line.

23) Even if the thrower twists/turns during the throwing action, this should still be considered "*Kawazu-gake*" and be penalized.

Techniques such as *O-soto-gari*, *O-uchi-gari*, and *Uchi-mata* where the foot/leg is entwined with opponent's leg will be permitted and should be scored.

30) To attempt such throws as *Harai-goshi*, *Uchi-mata*, etc., with only one hand gripping the opponent's lapel from a position resembling *Ude-hishigi-waki-gatame* (in which the wrist of the opponent is trapped beneath the thrower's armpit) and deliberately falling, face down, onto the *Tatami* is likely to cause injury and will be penalized. No intent to throw an opponent cleanly onto his back is a dangerous action and will be treated in the same way as *Ude-hishigi-waki-gatame*.

31) Diving - The offender is only out of the contest, not from any subsequent contests.

34) Illegal *Judogi* – All three officials must be in agreement. If the vote is 2-1 for, then the Jury must be consulted. If the vote is 2-1 against, then the contest is continued. The *Sokuteiki* (*judogi* measuring device) or other measuring device must be used. The offender is only out of that contest, not from any subsequent contests.

# **ARTICLE 27- Default and Withdrawal**

The decision of *Fusen-gachi* shall be given to any contestant whose opponent does not appear for his contest. A contestant, who is not at his starting position after three (3) calls at one (1) minute intervals, will forfeit the contest. The Referee must be sure before awarding *Fusen-gachi* that he has received the authority to do so by the Refereeing Commission.

The decision of *Kiken-gachi* shall be given to any contestant whose opponent withdraws from the competition for any reason, during the contest.

# **APPENDIX Article 27- Default and Withdrawal**

Soft contact lens: - In the event that a contestant loses his contact lens during the contest and cannot immediately recover them, and if he then informs the Referee that he cannot continue competing without the contact lens, the Referee shall give the victory to his opponent by *Kiken-gachi* after consulting with the Judges.

# **ARTICLE 28- Injury, Illness or Accident**

The decision of the contest where one contestant is unable to continue because of injury, illness or accident during the contest shall be given by the Referee after consultation with the Judges according to the following clauses:

#### a) Injury

(1) Where the cause of the injury is attributed to the injured contestant he shall lose the contest.

(2) Where the cause of the injury is attributed to the uninjured contestant the uninjured contestant shall lose the contest.

(3) Where it is impossible to determine which of the contestants was the cause of the injury, the contestant unable to continue shall lose the contest.

#### b) Sickness

Generally, where one contestant is taken sick during a contest and is unable to continue, he shall lose the contest.

#### c) Accident

Where an accident occurs which is due to an outside influence (force majeure), after consulting with the Referee Commission, the contest shall be considered cancelled or postponed. In those cases of 'force majeure', the Sports Director, the Sports Commission and/or the IJF Jury will take the final decision.

#### **Medical Examinations**

a) The Referee shall call the Doctor to attend to a contestant who has received a severe impact to the head or back (spinal column), or whenever the Referee has reason to believe there may be a grave or serious injury. In either case, the Doctor will examine the contestant in the shortest time possible and indicate to the Referee whether the contestant can continue or not.

If the Doctor, after examining an injured contestant, advises the Referees that the contestant cannot continue the contest the Referee, after consultation with the Judges, shall end the contest and declare the opponent to be the winner by *Kiken-gachi*.

**b**) The contestant may ask the Referee to call for the doctor, but in this case the contest is terminated, and his opponent shall win by *Kiken-gachi*.

c) The Doctor may also ask to attend to his contestant, but in this case the contest is terminated, and the opponent will win by *Kiken-gachi*.

In any case whenever the Referee and Judges are of the opinion that the contest should not continue, the Referee shall end the contest and indicate the result in accordance with the rules.

#### **BLEEDING INJURIES**

When a bleeding injury occurs, the Referee shall call the Doctor to assist the contestant in stopping and isolating the bleeding.

In cases of bleeding, for health reasons, the Referee shall call for the Doctor; it is not allowed to compete while bleeding.

However, the same bleeding injury may be treated by the Doctor on two (2) occasions. The third (3rd) time that the same bleeding injury occurs, the Referee, after previous consultation with Judges, shall end the contest for the contestant's own safety and he shall declare the opponent to be the winner by *Kiken-gachi*.

In any case where the bleeding cannot be contained and isolated, the opponent shall be the winner by Kiken-gachi.

#### **Minor Injuries-**

A minor injury may be treated by the contestant himself. For example in the case of a dislocated finger, the Referee shall stop the contest (by calling *Mate* or *Sono-mama*) and allow the contestant to reset the dislocated finger. This action should be done immediately with no assistance from the Referee or the Doctor and the contestant can continue in the contest. The contestant will be allowed to reset the same finger on two (2) occasions. If the same dislocation occurs a third (3rd) time, the contestant shall not be considered to be in condition to continue in the contest. The Referee, after previous consultation with Judges, shall end the contest and declare the opponent to be the winner by *Kiken-gachi*.

#### **APPENDIX Article 28 - Injury, Illness or Accident**

If during the contest a contestant is injured due to an action by the opponent and the injured contestant cannot continue, the Referees should analyze the case and make a decision based on the rules. Each case shall be decided on its own merit. (See paragraph: **a**) **Injury** 1, 2 and 3).

Generally only one (1) Doctor for each contestant is allowed on the competition area. Should a Doctor require an assistant(s), the Referee must first be informed.

The coach is never allowed on the competition area.

When the Doctor is called, the Judges shall remain seated and observe the situation. Only the Referee shall draw near to the injured contestant to ensure that the assistance provided by the Doctor is within the Rules. However the Referee may call the Judges in case he needs to comment on any decision.

#### Medical Assistance.-

**a)** In a minor injury.-In the case of a broken nail, the Doctor is allowed to assist in cutting the nail. The Doctor may also help in adjusting a scrotum injury (testicles).

b) In a bleeding injury.-

For safety measures whenever there is blood it must always be completely isolated with the assistance of the Doctor by means of adhesive tape, bandages, nasal tampons (the use of blood clotters and hemostatics products is permitted).

When the Doctor is called to assist a contestant, such medical assistance should be given as quickly as possible.

**Note:** With the exception of the above situations, if the Doctor applies any treatment the opponent shall win by *Kiken-gachi*.

**Types of Vomiting-** Any type of vomiting by a contestant shall result in *Kiken-gachi* for the other contestant. (See paragraph: b) Sickness).

In the case where a contestant through a deliberate action causes an injury to the opponent, the penalty given to the contestant inflicting the injury on the opponent shall be a direct *Hansoku-make*, apart from any other disciplinary action which may be taken by the Sports Director, the Sports Commission and/or the IJF Jury.

When a Doctor clearly realizes - especially in the case of *Shime-waza* – that there is a serious danger to the health of one of the contestants that he is responsible for, he can go to the edge of the competition area and call upon the Referees to immediately stop the contest. The Referees shall take all necessary steps to assist the Doctor. Such an intervention will <u>automatically</u> mean the loss of the contest for his contestant and should therefore only be taken in extreme cases.

At the IJF Championships, the official team Doctor shall have a medical degree and must register prior to the competition. He shall be the only person allowed to sit in the designated area and must be so identified. e.g. by wearing a <u>Medical</u> arm-band.

When accrediting a Doctor for their team, the National Federations must take the responsibility for the actions of their Doctors. The Doctors must be aware of any amendments and the interpretations of the rules.

#### **ARTICLE 29- Situations not Covered by the Rules**

Where any situation arises which is not covered by these rules, it shall be dealt with and a decision given by the Referees after consultation with the Refereeing Commission.